## TAILHOLT METROPOLITAN DISTRICT

## SPECIAL DISTRICT TRANSPARENCY NOTICE – 2022

Pursuant to section 32-1-809, Colorado Revised Statutes

This information must be provided<sup>1</sup> to the eligible electors of the district between November 16 and January 15.

Name of special district	Tailholt Metropolitan Dist	ricts No. 2		
		Tailholt Metropolitan Districts No. 2		
Address and telephone number of	1927 Wilmington Drive, Suite 101, Fort Collins, Co 80528			
district's principal business office	970-488-2823			
Name and telephone number of	Guy Johnson – District Manager			
manager or other primary contact	970-488-2823			
person for district				
Time and place designated for	Bi-annually meetings held at 3 South Timber Ridge Parkway, Severance,			
regular board meetings	Colorado 80550			
<u> </u>	On the east side of WC 23 (1st Street) 150 feet south of Harvest Moon Drive On the east side of WC 23 (1st Street) 80 feet south of 35319 CR 23			
$\boldsymbol{\varepsilon}$	On the northwest corner of Harvest Moon Drive and Haymaker Lane			
	55.664 mills, for levy in year 2022			
	ψτ,073.00 diladdica			
(Note if unaudited or otherwise incomplete.)				
Names of board members	(1) Dino DiTullio	(2) Michael DiTullio		
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,		(1) 11111111111111111111111111111111111		
	☐ This office will be on the May 2023 ballot.	☐ This office will be on the May 2023 ballot.		
	☐ Two-year term	Two-year term √Three-year term		
	(5) Ron Mullenbach			
	$\sqrt{\text{This office will be on the May 2022 ballot.}}$			
	☐ Two-year term ☐ Three-year term			
For seven-member boards:	1 ' '	` '		
Date of next regular election				
	•			
candidate for district board	Contact information: c/o Spencer Fane Britt & Browne LLP,1700 Lincoln			
member may be obtained from.	Street, Suite 2000, Denver, Colorado 80203			
·				
	Name: Courtney Linney (303-839-3800)			
	Contact information: c/o Spencer Fane Britt & Browne LLP,1700 Lincoln Street,			
• • • • • • • • • • • • • • • • • • •	February 25, 2022, no later than 3:00 p.m.			
,	Sagratary of State	District or other website:		
	,			
posted off these websites.	www.sos.state.co.us	w w w .taimoituistrict.com		
	Continued on Page 2			
Applications to request	9	and may be returned to:		
Names of board members  (Check applicable boxes for any board member whose seat will be on the ballot at the May 2022 election.)  For seven-member boards:  Date of next regular election Self-nomination forms to be a candidate for district board member may be obtained from.  Self-nomination forms to be a candidate for district board member should be returned to Completed self-nomination forms must be received by the district by District election results will be posted on these websites:	On the east side of WC 23 (1st Street) 80 feet s On the northwest corner of Harvest Moon Driv  55.664 mills, for levy in year 2022 \$7,673.00 unaudited  (1) Dino DiTullio  √ This office will be on the May 2022 ballot.  ☐ Two-year term ☐ Three-year term  (3) Jennifer DiTullio  ☐ This office will be on the May 2023 ballot.  ☐ Two-year term ✓ Three-year term  (5) Ron Mullenbach  √ This office will be on the May 2022 ballot.  ☐ Two-year term ☐ Three-year term  (6)  ☐ This office will be on the May 2022 ballot.  ☐ Two-year term ☐ Three-year term  (A) This office will be on the May 2022 ballot.  ☐ Two-year term ☐ Three-year term  (B) Three-year term ☐ Three-year term  (C) Three-year term ☐ Three-year term  (B) Three-year term ☐ Three-year term  (C) Three-year term ☐ Three-year term  (B) Three-year term ☐ Three-year term  (C) Three-year term ☐ Three-year term  (D) Three-year term  (D) Three-year term  (D) Three-year term  (E) Thr	(2) Michael DiTullio  √ This office will be on the May 2022 bath  □ Two-year term  □ Three-year  (4) Kara DiTullio  □ This office will be on the May 2023 bath  □ Two-year term  √ Three-year  (7)  □ This office will be on the May 2022 bath  □ Two-year term  □ Three-year  (7)  □ This office will be on the May 2022 bath  □ Two-year term  □ Three-year  0)  ne Britt & Browne LLP,1700 Lincoln 30203		

permanent mail-in voter status  (Enter county or counties in which the district is wholly or partially located.)	Weld County Clerk and Recorder or online from Secretary of State: www.elections.colorado.gov	Weld County Clerk and Recorder
Notice completed by:	Name: Guy D. Johnson Title: District Manager E-mail: manager@tailholtdistrict.com	Notice Dated: October 28, 2021 Some information herein may be subject to change.

## File copy of this Notice with:

- ☐ Clerk and Recorder of each county in which district is wholly or partially located;
- X Division of Local Government; and
- X District's principal business office (make available for public inspection).

- a) Mail notice separately to each household where one or more eligible electors of the special district resides (Note: Districts with overlapping boundaries may combine mailed notices, so long as the information regarding each district is separately displayed and identified);
- b) Include notice as a prominent part of a newsletter, annual report, billing insert, billing statement, letter, voter information card or other notice of election, or other informational mailing sent by the district to the eligible electors;
- c) Post notice on district's official website (Note: You must also provide the Division of Local Government
   (www.dola.state.co.us/dlg) with the address of your district's website to establish a link on the DLG's site (use DLG's Local Government Contact Information form);
- d) Post notice on website of the Special District Association of Colorado (<u>www.sdaco.org</u>) (Note: Your district must be an SDA member. Send notice to SDA by mail or electronic transmission); or
- e) Post notice in at least three public places within the limits of the special district <u>and</u> post notice in the office of the Clerk and Recorder of the county or counties in which the district is located. Notices must remain posted in these locations until May 4, 2010. (Note: This method for providing notice is only available for districts with less than 1,000 eligible electors that are wholly located within a county with a population of less than 30,000.)

<sup>&</sup>lt;sup>1</sup> Notice must be provided in one or more of the following manners: