

# TAILHOLT METROPOLITAN DISTRICTS

## NOTICE OF COORDINATED WORK SESSION FOR TAILHOLT METROPOLITAN DISTRICTS NOS. 1, 2, and 3

NOTICE IS HEREBY GIVEN that the Boards of Directors of Tailholt Metropolitan District No. 1, No. 2, and No. 3 of the County of Weld, State of Colorado, will hold a coordinated Work Session on **October 24, 2024 @ 5:30 pm, or as soon thereafter as possible** at **Clearview Library Located at: 5 South Timber Ridge Parkway \* Severance \* Colorado \* 80550**, For the purpose of conducting such business as listed in the agenda below and such other business as may come before the Boards. The meeting is open to the public. Be advised if this in-person meeting must be suspended due to a virus, updated notice will be sent out immediately with Zoom login information and placed on the District website (<https://www.tailholtdistrict.com>).

### ZOOM Meeting INFO:

<https://us06web.zoom.us/j/81314753884?pwd=n3jYSy4VFawITBgUsI3wJ8DOHDsJMt.1>

Meeting ID: 813 1475 3884

Passcode: 079828

### Tailholt Metro District No. 1 & 2

<u>Board of Directors</u>	<u>Office</u>	<u>Term Expires</u>
Dino DiTullio	President	May 2025
Ron Mullenbach	Secretary/Treasurer.	May 2025
Jennifer DiTullio	Vice President, Asst. Sec./Treas.	May 2027
Michael DiTullio	Vice President, Asst. Sec./Treas.	May 2025
Vacant	Vice President, Asst. Sec./Treas.	May 2025

### Tailholt Metro District No. 3

<u>Board of Directors</u>	<u>Office</u>	<u>Term Expires</u>
Shelby Foland	President	May 2025
Jim Donahue	Secretary/Treasurer.	May 2027
Jim Umberger	Vice Pres./Asst. Sec./Treas.	May 2025
Daniel Meyers	Vice Pres./Asst. Sec./Treas.	May 2027
Miki Arrivas	Vice Pres./Asst. Sec./Treas.	May 2025

## AGENDA

1. Call to Order and introductions.
2. Board Members Introductions.
3. Review and Discuss THMD 1-3 2024 and 2025 Budgets.
4. Other Discussion - any other matters to come before the Boards.
5. Public Comments. Members of the Public may express their views to the Board on matters that affect the District. Comments may be limited to three (3) minutes per person.
6. Continuation/Adjournment.

***This is a work session only and no official actions will be taken. The Board of Directors meeting will follow immediately after the work session, and will start at 6:15 p.m., or as soon thereafter as possible.***

**NEXT MEETINGS to be scheduled in March 13<sup>th</sup>, 2025 & October 23, 2025**

(Meeting dates, room rental availability and location subject to change)

Meetings will be held at the Clearview Library Located at:

5 South Timber Ridge Parkway \* Severance

**THMD**  
**210 Haymaker Lane**  
**Severance, Colorado 80550**  
**970-488-2823**